Indoor Committee Meeting February 11, 2019 Extension Office Lower Conference Room

Meeting Called to order @ 5:35pm by Overall Indoor Chair

Project Superintendents/Jr. Superintendents Present: Michelle Ostberg, Dora Lindner, CJ Lassila

Discussion Items:

Scheduled County Events:

Grand Foods – February 9, 2019 @ Lundy Center

The Lundy Center was adequate space with easy set up and tear down. Advertisement signs are needed to help promote but definitely more public awareness. The judges' area was a little separated which worked fairly well.

Comments

- -Another project workshop was scheduled at the same time as Grand Foods
- -Judges felt it was a little overwhelming to have all the parents hoovering while Grand/Reserve determinations were made.
- -All entries need to be left until the end as removing early may miss an opportunity for Grand/Reserve selection.
- -Need to evaluate the Judging forms to edit categories for entries, requirement of recipe attachment to entry, review scoring to figure out best way to encourage more judging comments, add specific wording so all entrants are aware that judges decisions are final and they may or may not award a Grand/Reserve in any category, it is their discretion based upon Presentation, Originality, and Taste.

Stir Ups – Cancelled

Only 2 registrations and they did not feel enough competition. Will schedule next year but not on same date as Grand Foods to ensure there is ample time and no rush for either event to be completed

Communication Day - March 17, 2019 @ HMS

Registration check in is at 1pm. Judges should check in at 12:30pm. Dora mentioned in speaking to Catherine at Winter Teen Retreat that all Judges have been arranged. (3 for each of the following age groups; 8-10, 11-13, & 14-19).

Rec Lab – March 22-24, 2019

Registration is online. Will be in Chester this year.

Volunteer Appreciation Night – April 13, 2019 from 6pm-10pm

In the Fair Entry Hall, for Adults only so Youth Council Teens will be providing babysitting in the BHB

Sewing Revue – April 28, 2019 @ Lundy Center 1:30pm

Photos Show – tentative May 10 @ Holter Museum

Luke is awaiting a response if they will accommodate both Photography and Visual Arts.

Visual Arts Show – TBD: pending above (other possibilities Library or Lundy Center)

4H Congress – July 9-12, 2019

Summer Camp – June 19-22, 2019 @ Luccock Park

Theme is "The Game of Life" – encourage youth to sign up

4-H Fair - July 23-28, 2019

Superintendent Reports

Leadership

- youth Council is working on coming up with activities for all 4-H youth to participate in during the Fair
- Need more participation from youth involved in indoor projects

Pocket Pets

• Have judges already arranged for Fair interview judging

Items of Business:

Indoor Judging Forms are being reviewed. Dora mentioned there should be more updated forms that were changed last year. They were downloaded to either the Extension hard drive or possibly on a thumb drive. Will check to see so not repeating changes already done if possible.

Fair Exhibitors Handbook copy was reviewed for final changes and discussed the deletion of all phone numbers so only the superintendent names were listed. If someone needs to get ahold of a superintendent, the phone numbers are available at extension or in the newsletter so there is no need to publish personal numbers out to the general public. Will ask Maureen to remove the phone numbers before goes to publishing.

For indoor interview judging sign ups we will brainstorm ideas on how to give youth a greater voice on their interview time but still keep the schedule on track for completion by noon.

Next Meeting:

March 18, 2019 @ 5:30pm in Extension Office Lower Conference Room Meeting Adjourned @ 6:32pm